Brooksbank Elementary PAC Meeting

7 p.m., March 6, 2019 | Brooksbank Library

1. **Call to order, Welcome** (Corinna Bork) – 7:04 p.m.

2. **Approval of agenda and adoption of minutes** (Corinna Bork) – Approved

3. **Status of action items from last meeting**

   - Meat fundraiser – Tammy Desor to follow up

4. **Treasurer's Report** (Tammy Desor)

   - Expenses this month included: $600 bamboo music (school wide performance March 15th), $200 teachers fund, $400 emergency supplies (bottled water and fleece blankets)

5. **Principals' Report** (Glenda Robertson)

   - After School Offerings:

     - Lego Club & 3-Point basketball (opened registration for sessions after the break)

     - Chess will follow soon

     - VanCity Basketball Academy for Gr. 6/7 students at Sutherland for students in the FoS. April 11 - May 30 on Thursdays 3:30 - 5:00 p.m., registration limited to 20 participants. To register: www.vancitybasketball.com

   - **Grade 7s clothing drive** for the Developmental Disabilities Association (Gr 7 Fundraiser). People can drop off bags on the stage anytime between March 4-15. CLOTHING, LINENS, TOWELS ONLY no housewares please!

   - **Jesse Miller** - On Feb 21st, all Grade 6 and 7 students in the Sutherland Family of Schools went to Sutherland to hear Jesse Miller speak about social media. The session is designed to introduce content to student audiences, incorporate community concerns, and to provide current information that opens conversation and prompts continued solutions to assist parents, educators, and youth to engage in social media.

   - **Pink Shirt Day** - School assembly about our Code of Conduct and Compassion. A challenge to students was issued: When you do an act of compassion, please find Mr. Kelly or Mrs. Robertson so we can record a short interview to put into a future assembly.

   - **Family Photography** - Anita from Mark Your Moments Photography. Dates April 16 & 17 3 to 7 pm. Sittings for families in or around the school weather permitting.

   - **Lockdown Drill -** March 6th, District-wide - Level 1 (interior threat). Went very smoothly at Brooksbank - efficient, quiet.

   - **Conferences** - Sign-ups are currently open, so please be sure to book a time for a conference with your child(ren)'s teacher(s). Different classes may have different approaches to their

conferences, so please refer to the invitation to know the format of each class's conferences. If you're not sure about format, please contact the teacher.

- **Reporting** - Please log in to access your child's report card per the instructions sent via email. Thank you to the teachers who put a great deal of time and effort into these progress reports. Please understand the print version of the reports may have some formatting issues - this is because the web-based program used to develop the reports has some glitches when it produces copies of the pdf reports.

6. **Committee Updates**

   a. **Natural Play and Learning Space (Allison Anderson)**

      - From the three proposals, Habitat Systems was chosen. Currently they are finalizing a first draft with budget to present to staff and parents.

      - Applying for grants: Allison will be taking a grant writing workshop.

7. **Staff Appreciation Lunch (Eliza Burrows, Tanya Henderson)**

   - April 9th, there will be a call out for volunteers through class reps.

8. **New Events**

   - Family School Dance – date to be determined (May). To be held instead of bi-annual parent pub night. (Karen Beattie, Eliza Burrows)

   - Outdoor movie night – Will be combined with a smaller scale Schoolapalooza. Date and time to be determined. (Lisa Whitfield, Colleen Foy)

9. **Parent Engagement Survey (Corinna Bork) –** Will go out in April/May

10. **Upcoming Fundraisers**

    - Plant sale, used clothing/household textiles collection – fundraisers for Grade 7.

    - Purdy's - Easter

    - Get Bold Brooksbank swag – next fall

    - Moja Coffee – date to be determined

11. **New Business:** None

12. **Next Meeting:** 7 pm, Wednesday, April 10th 2019 **(please note date change!)**

13. **Adjourned** at 8:35 pm

Meeting Notes By: Leanne Aveling, PAC Secretary